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**Cc:** Michael Richardson[mjrichardson@blm.gov]; Tyler Ashcroft[tashcrof@blm.gov]  
**From:** Finch, Kimberly  
**Sent:** 2017-03-03T11:08:01-05:00  
**Importance:** Normal  
**Subject:** CCM event documents we prepared - 5pm drafts from 3/2 (latest)  
**Received:** 2017-03-03T11:08:52-05:00  
CelebrateCM\_PanelQsAs\_030217\_abbreviated.docx  
CelebrateCedarMesa\_SDOpeningRemarks030217KF-5pm.docx  
CelebrateCM\_PanelQsAs\_forEmail\_030217\_130pm.docx

Attached in one email are all of the documents we prepared to prep Ed for the CCM panel.

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Abbreviated document with non applicable questions removed

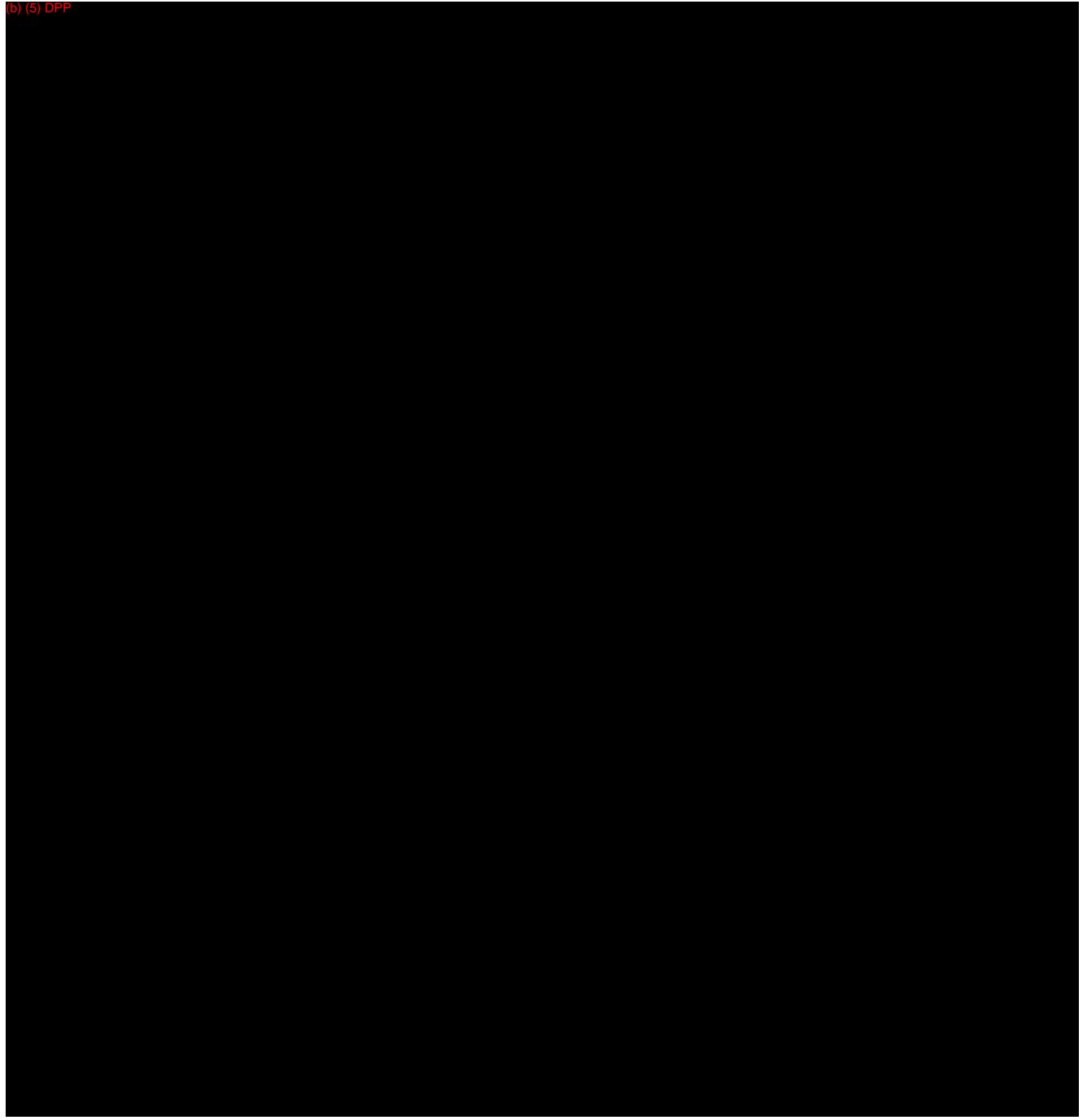
## **What's Next for Bears Ears? Panel Discussion**

Celebrate Cedar Mesa: March 4<sup>th</sup>, 2017

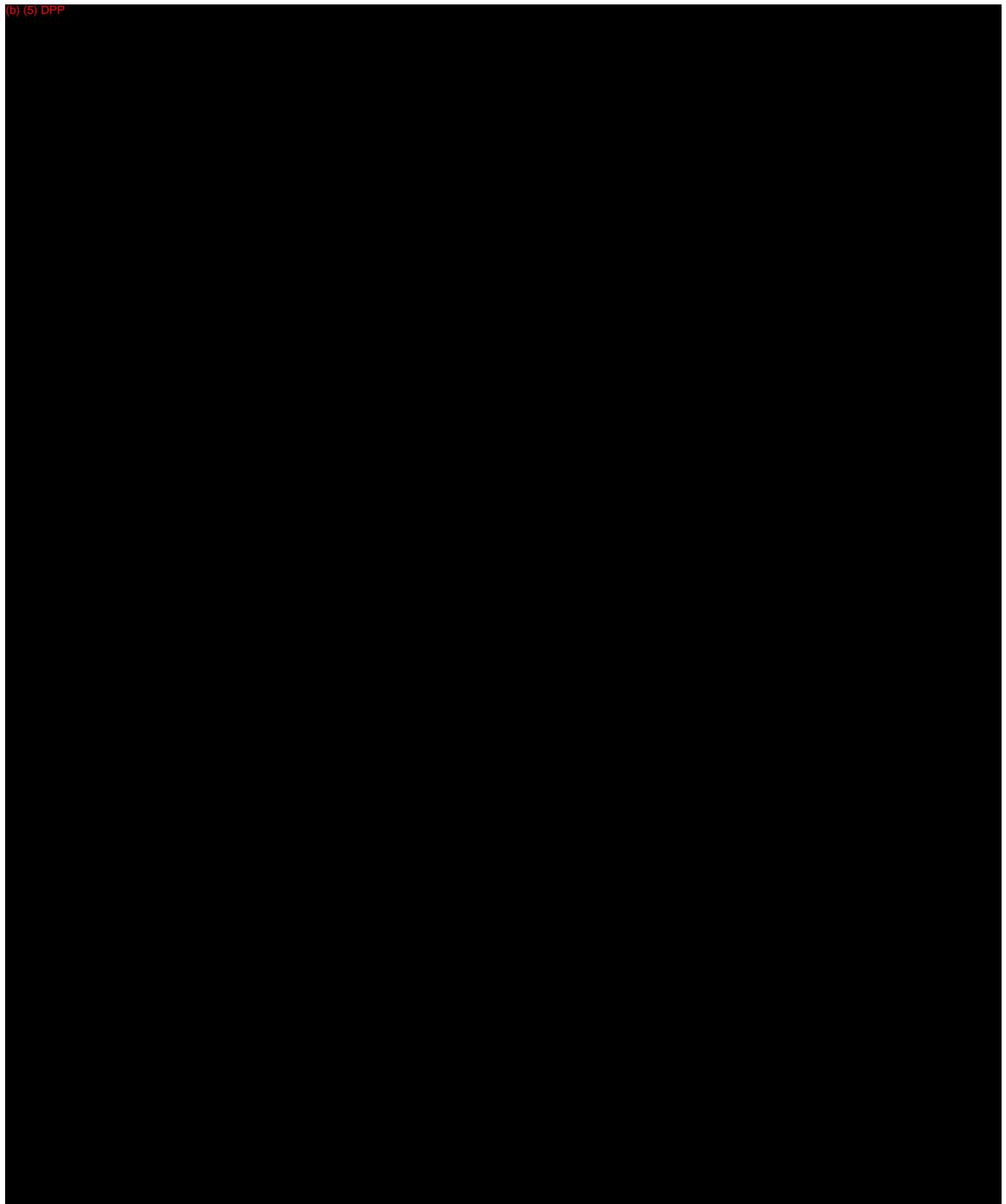
Bluff Community Center

Panel scheduled to start approximately 11:15 AM

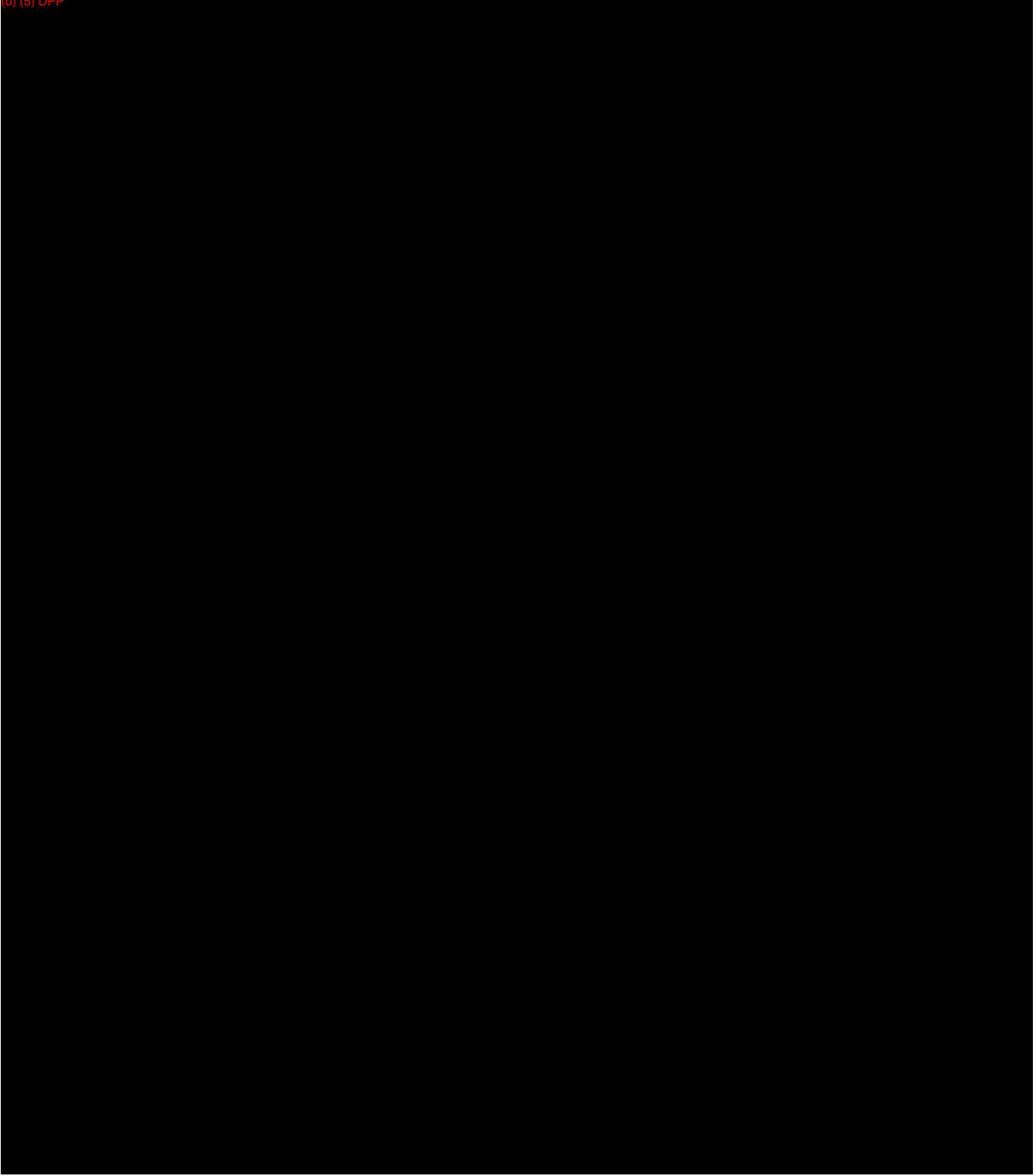
(b) (5) DPP



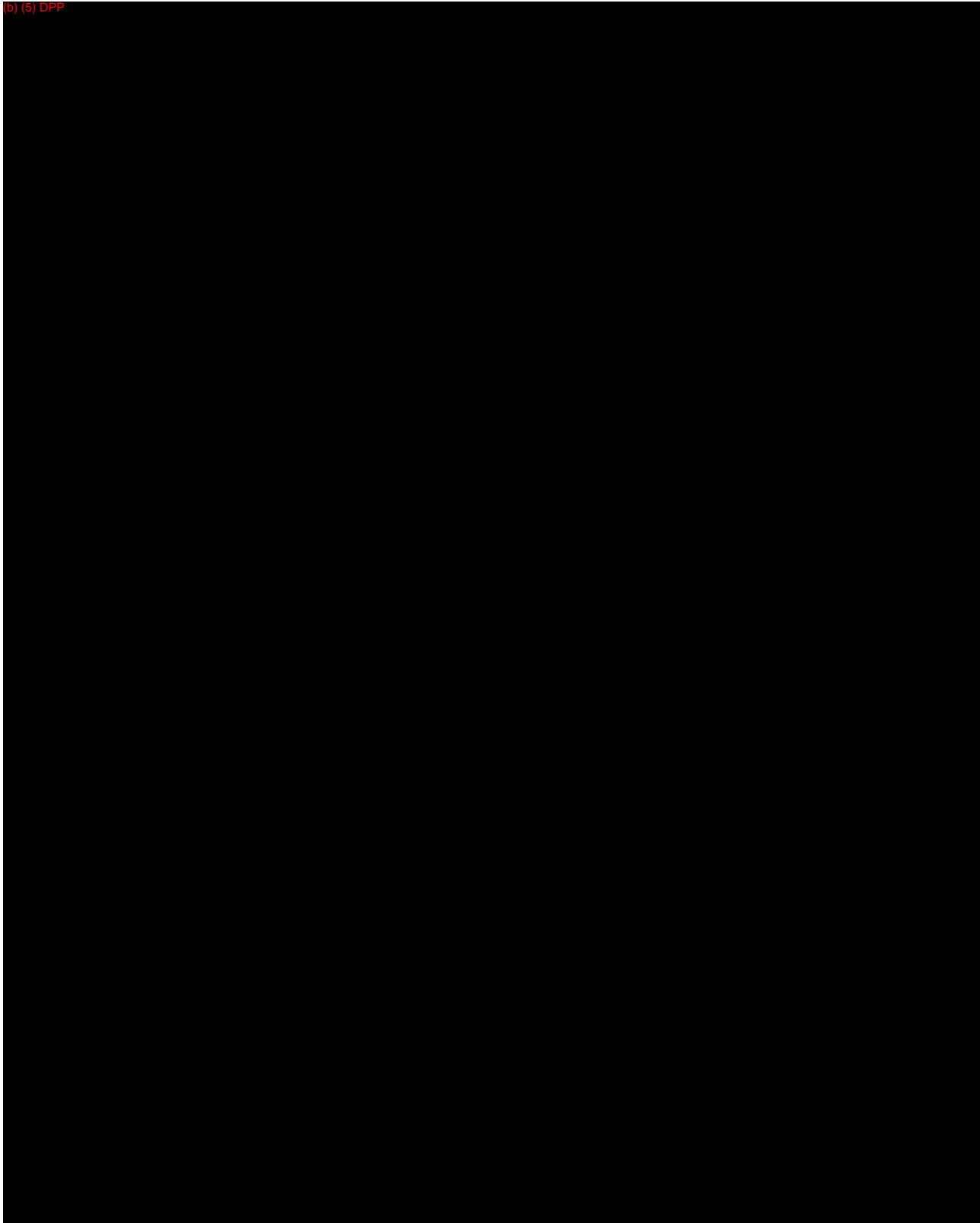
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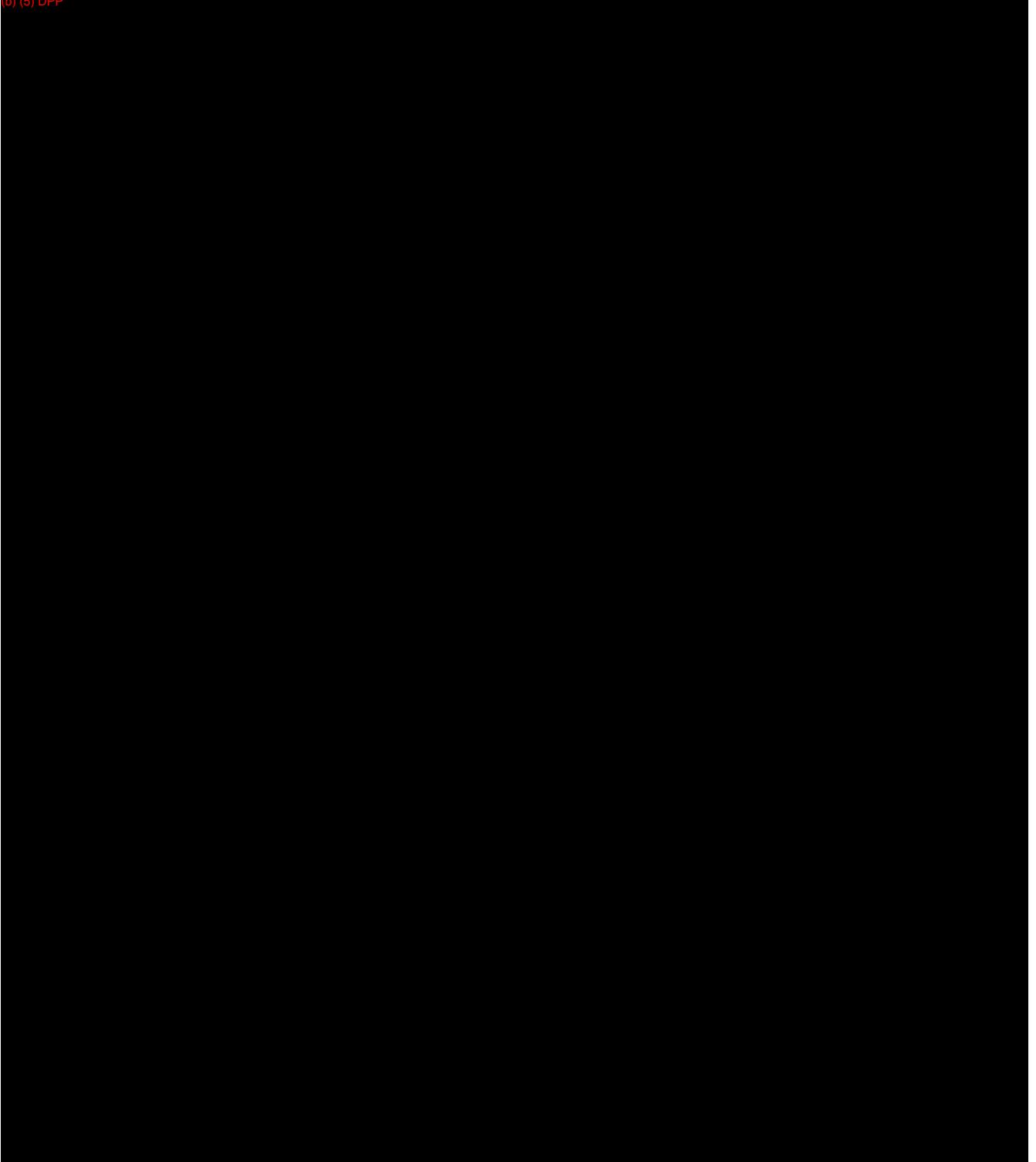
(b) (5) DPP



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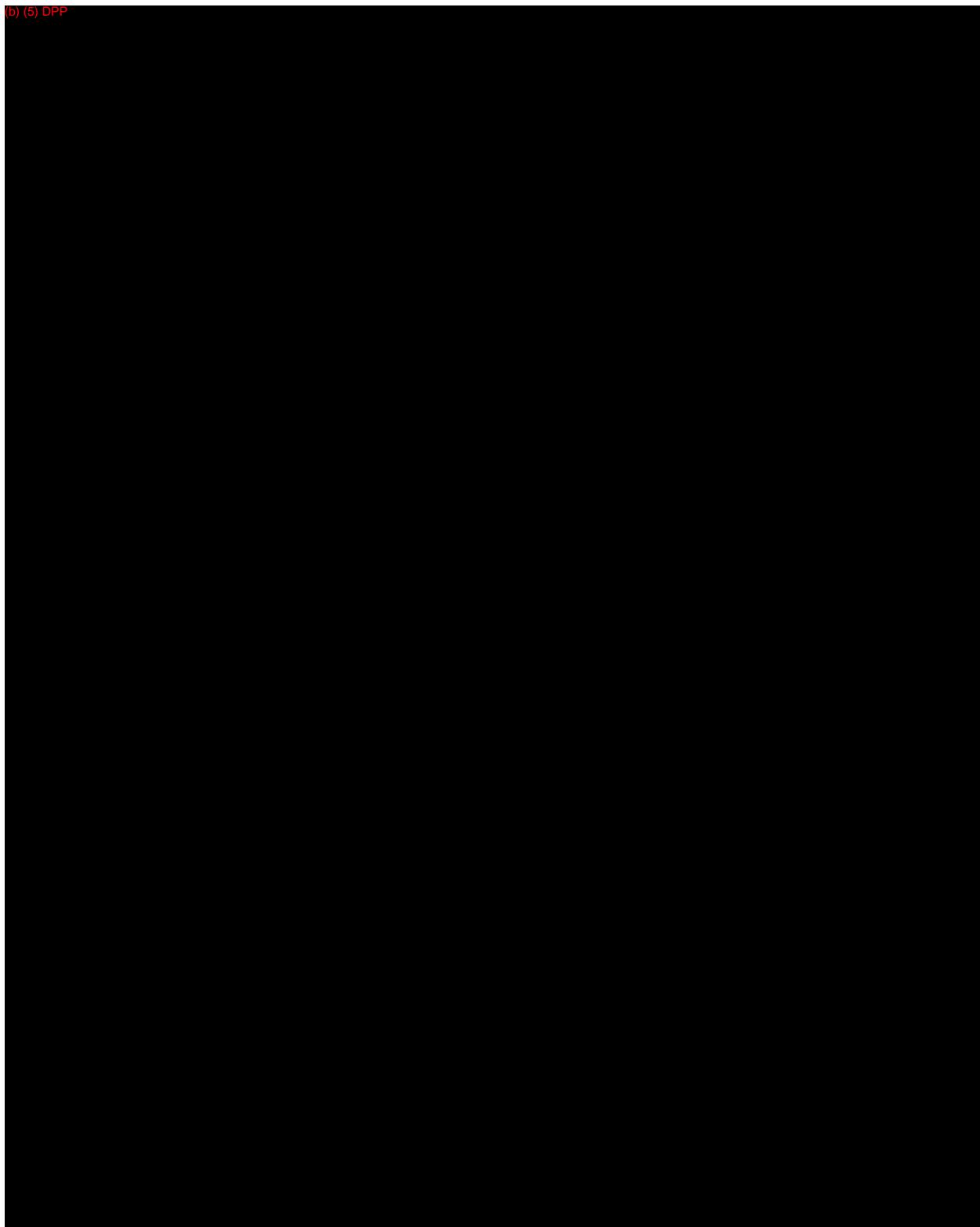


(b) (6) DPP





**Celebrate Cedar Mesa (Mar. 3-5, 2017)**



(b) (5) DPP

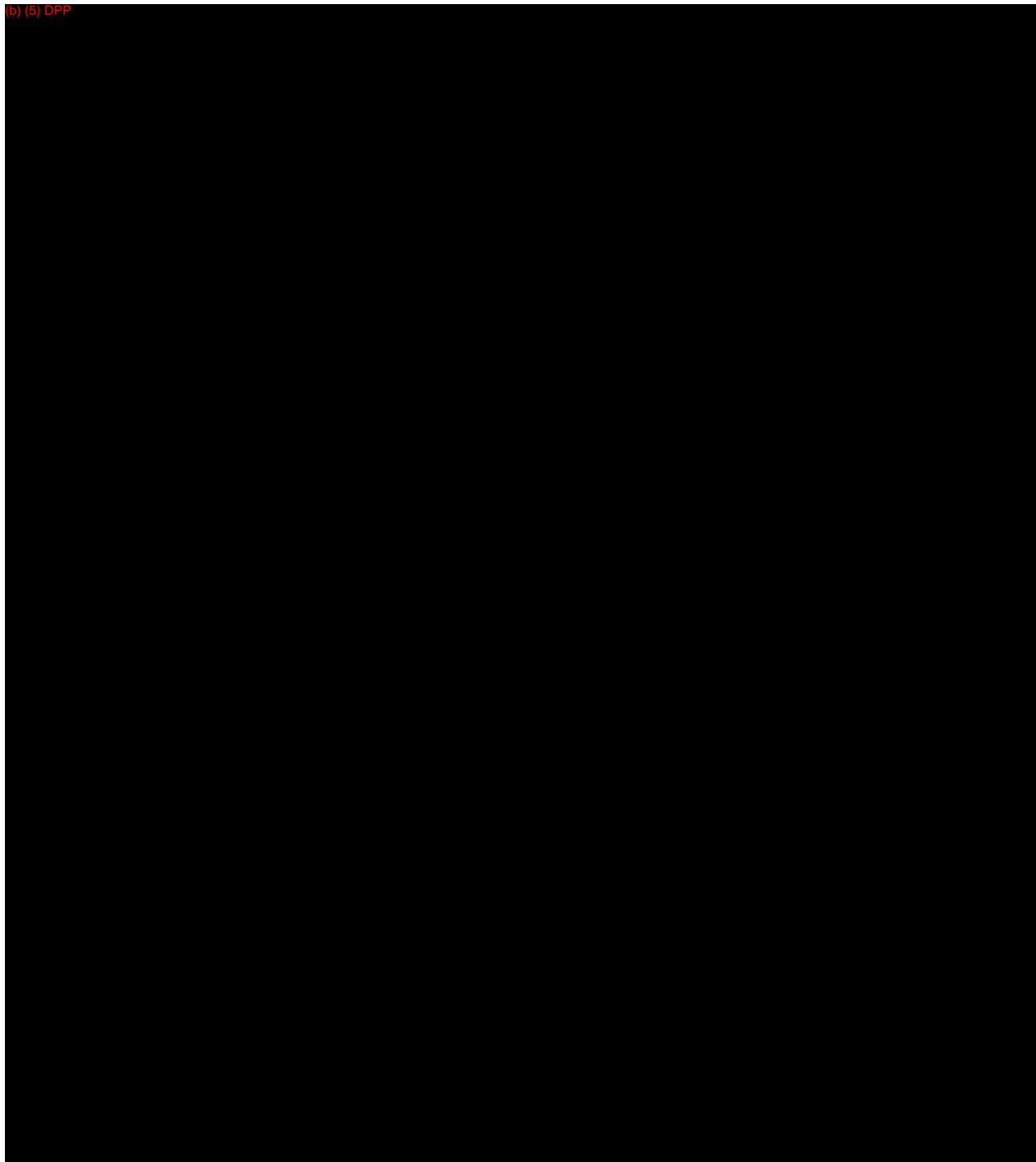


## **What's Next for Bears Ears? Panel Discussion**

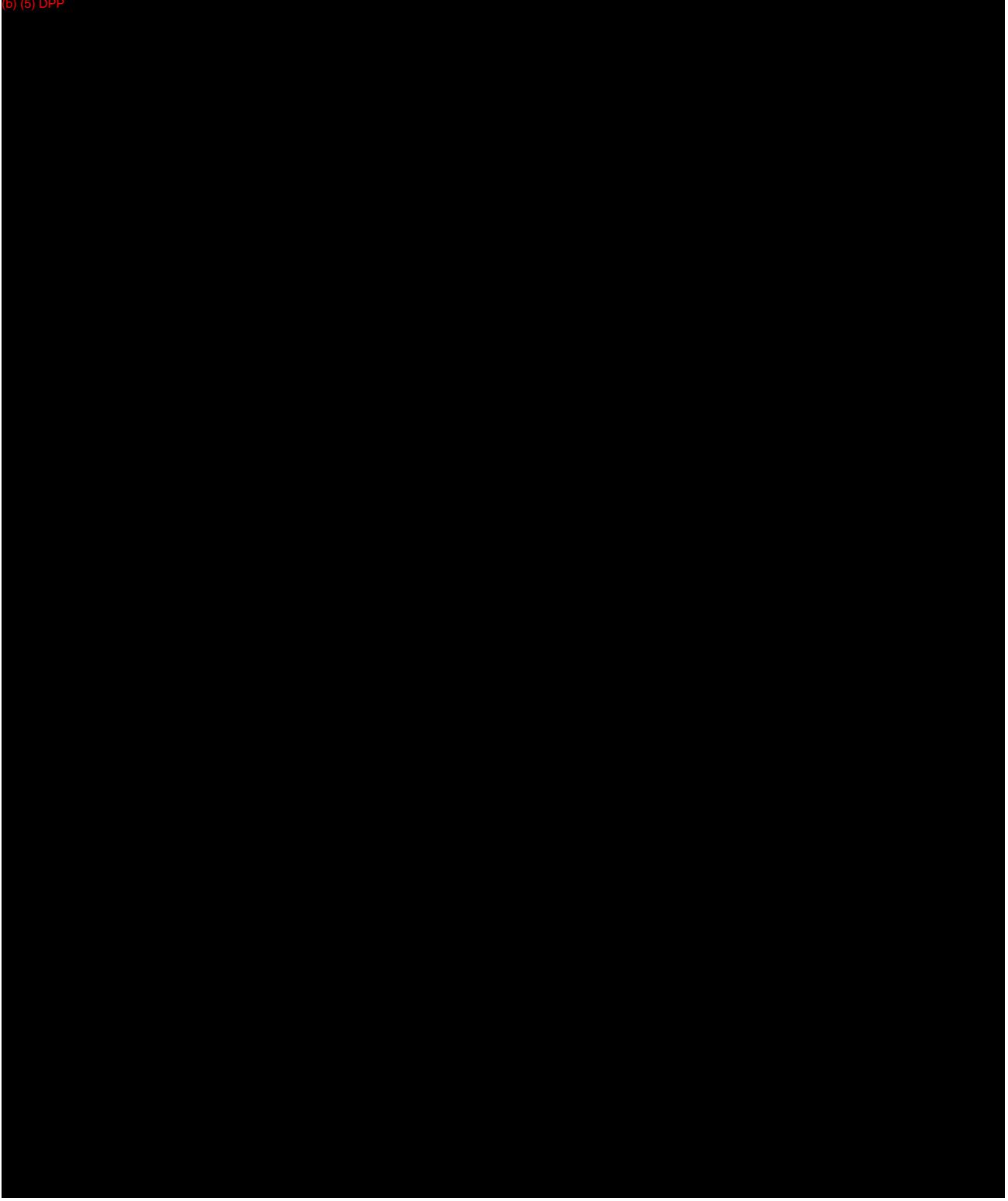
Celebrate Cedar Mesa: March 4<sup>th</sup>, 2017

Bluff Community Center

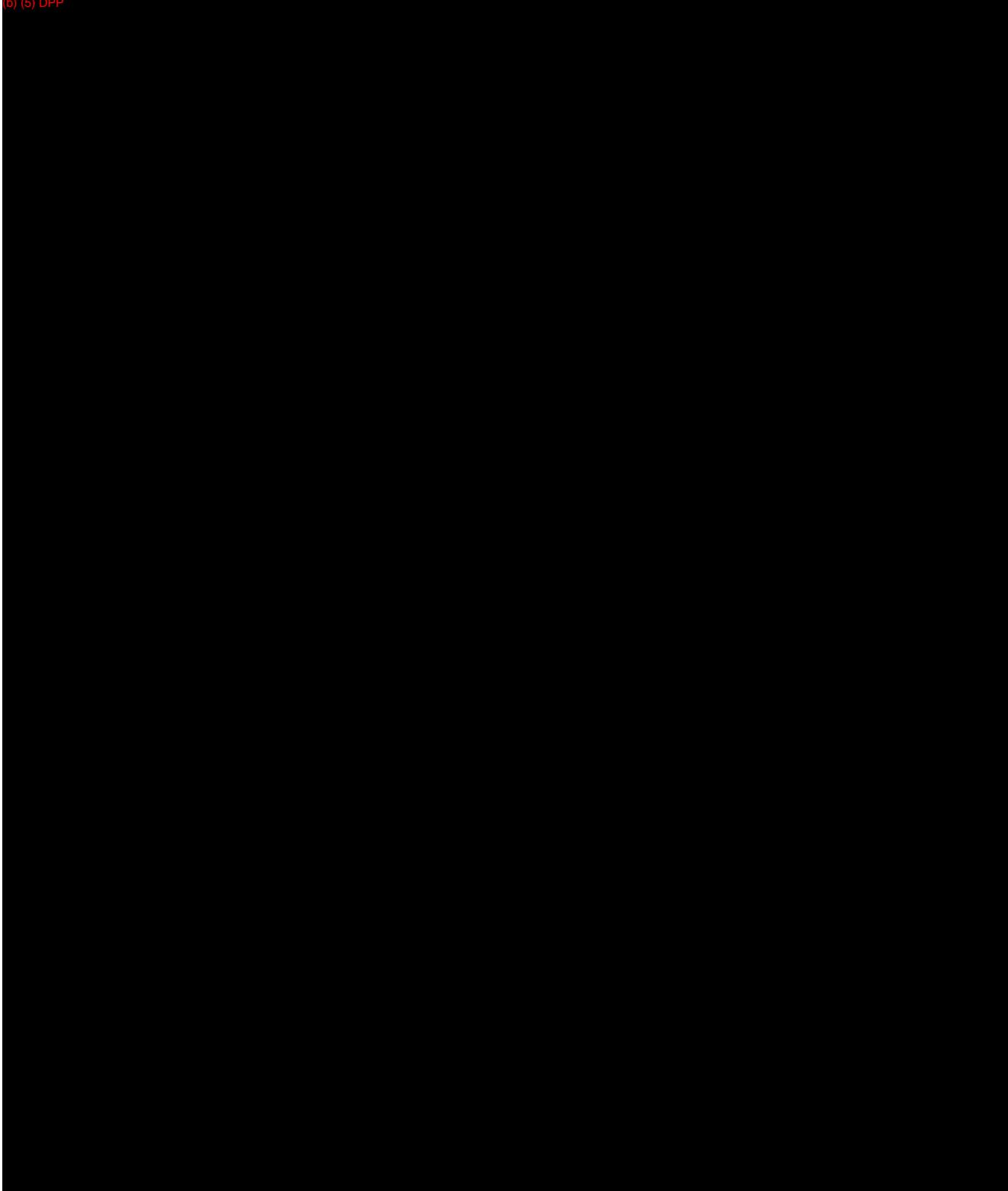
Panel scheduled to start approximately 11:15 AM



(b) (5) DPP



(b) (5) DPP



(b) (5) DPP



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